874 Document Number Agency Index FB 339 P. 655 NOT TO SCALE AVENUE

- FD. LEAD, TACK & TAG, STAMPED LS 5314, PER PARCEL MAP NO. 72397, PMB 405/85-91.
- SET L/T & TAG, LS 5314.
- FD. L/T, NO TAG, PER CITY ENGINEER FB 335, PAGE 241.

(XX.XX) RECORD DISTANCE PER CITY ENGINEER FB 335, PAGE 241.

## PWFB 1618

873

	RNER R bank scription _ Center		County of	
37655	Govern Meand Ranch	0	Control Property Other	COORDINATES (Optional)  N
PLS Act Ref: Corner/ Monument:	8765(d)  X Left as found  Found and tagged	8771  Established  Reestablished	8773 Rebuilt Referenced	Other:  Pre-Construction  Post-Construction
the Professional La	d was prepared by me of and Surveyors' Act on	June 26, 2018	— No 5314	No.5314 ROPE OF CALIFORNIA
This Corner Recordand examined and Signed Title County Survey.	filed OC	T 2 3 2019 T 2 5 2019 P.L.S. or R.	c.e. no. <u>638</u>	CURT M. O'BRYAN  LS 6388