

FD. P-K & WASHER  
LS 4646 PER PWFB  
1818- 280, 281  
RESET S & W LS 4016

FD. L & TAG  
LS 4646 PER PWFB  
1818- 280, 281

29.00'

65.04' TO C/L ALLEY  
N/O EMPIRE AVENUE

BRIGHTON

STREET

# CORNER RECORD

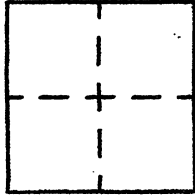
Agency Index \_\_\_\_\_

Document Number \_\_\_\_\_

City of BURBANK

County of LOS ANGELES, California

Brief Legal Description BRIGHTON STREET 65'± N/O ALLEY N/O EMPIRE AVENUE



### CORNER TYPE

- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey 5/28/18

### COORDINATES (Optional)

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units  Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref:  8768(d)  8771  8773  Other: \_\_\_\_\_

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction

Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s) :

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on JUNE 23, 2018

Signed David L. Lindell P.L.S. or R.C.E. No. LS 4016



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received \_\_\_\_\_

and examined and filed \_\_\_\_\_

Signed \_\_\_\_\_ P.L.S. or R.C.E. No. \_\_\_\_\_

Title \_\_\_\_\_

County Surveyor's Comment \_\_\_\_\_

A.P.N. N/A

T.G. 533-E-5