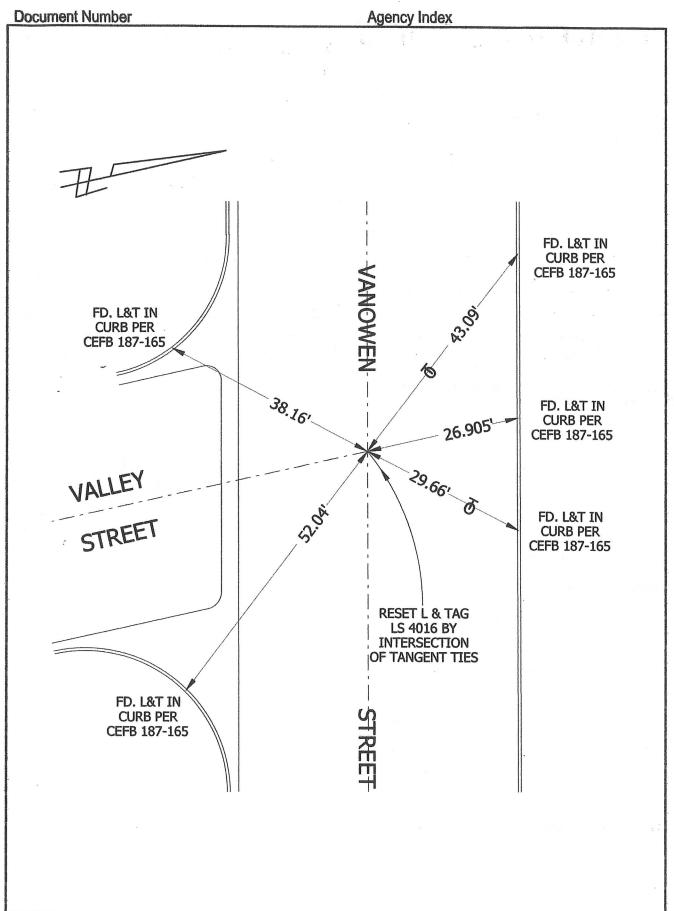
FB 339 P377



| COR                  | NE           | RRE  | <b>ECOF</b>  | RD        | Agency Index<br>Document No |   | and a state of the |                                       | -                    |
|----------------------|--------------|--|--|-----------|-----------------------------|---|--|---------------------------------------|----------------------|
| City of              | BURBANI      | <  |  |           | County of ALLEY STREE       | LOS A                                       | NGELES   | , Ca                                  | alifornia            |
| Brief Legal Des      | scription .  | 77110112   |  |           |                             |   |  |                                       |                      |
| +                    |              | Governme Meander Rancho Date of Surv   |  | 11/20     | Control Property Other      | N   | Metric atum Epoc   | U.S. Survey                           | , Foot<br>§8801-8819 |
| PLS Act Ref:         | 8765(d)      |  | 8771   | - X       | 8773                        | <u>aktoring ay na culan kina amerika an</u> |  | Other:                                |                      |
| Corner/<br>Monument: | Left as fo   |  | Established Reestablishe   | ıd        | Rebuilt Referenced          |   | -  | Pre-Construction<br>Post-Construction |                      |
|                      |              |  | DIO OTATEASEN  | i T       |                             |   | Day Day  | VID SU,                               | PARTOR SHAPE         |
| This Corner Reco     | nd was nrans | r.   | R'S STATEMEN   |           | formance with               |   |  |                                       | ) )                  |
| the Professional L   | and Surveyo  | rs' Act on   | DECE   | MBER      | 1, 2017<br>15 40            | 16  | STATE  | LS 4016                               | 2 Miles              |
|                      | co           | UNTY SURV  | EYOR'S STAT  | EMENT     |                             | -   |  |                                       |                      |
| This Comer Reco      | rd was recei | /ed  |  |           |                             |   |  |                                       |                      |
| and examined and     | d filed      |  |  | 1         | •                           |   |  |                                       |                      |
| Signed               |              | and the second seco | P.L.S. o   | or R.C.E. | . No                        |   |  |                                       |                      |
| Title                |              |  | The transportation of the State Stat |           |                             |   |  |                                       |                      |
| County Survey        | yor's Com    | ment   |  |           |                             |   |  |                                       |                      |