Document Number FB 339 P.277 LINCOLN FD. L & TAG LS 4016 PER C.E.F.B. 338-580, FD. L & TAG LS 4016 PWFB 1718-1895,1896 PER C.E.F.B. 338-580, PWFB 1718-1895,1896 \*0.00 50.12 VERDUGO **AVENUE** FD. S & W PER CEFB 338-580, PWFB 1718~ 1895, 1896 ¥0.375. 44.325 1.44' み SET L & TAG SET L & TAG **LS 4016 WITH LS 4016 WITH** CHIS'D 'T" CHIS'D 'T"

| Bher Legal D  | Description   |  |  | & LINC  | of Los Angel<br>OLN STREI             | ET                                     |                                       |                  |      |                     |          |
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|   |   | CORNER TYPE  |  |   |                                       | COORDINATES (Optional)                 |                                       |                  |      |                     |          |
|   |   | Meander<br>Rancho  |  |   | erty                                  | NAD83                                  | Epoch_                                | NAD2             |      |                     | 0        |
| İ   |   | Date of Sur  | vey  | 10/04/1   |                                       | Elev<br>Vert. D<br>Meas.               | atum:                                 | NGVD29<br>Metric | 90   | NAVD88<br>Imperial  |          |
| Corner -  | Left as found   | - Fou  | und & ta                                       | agged 🗌   | Establishe                            | d 🔲                                    | Reesta                                | ablished [       | כ    | Ŕebui               | t 🌶      |
|   | TIED  | OUT AS F   | OUNE   | )   | · · · · · · · · · · · · · · · · · · · |  | ******                                |                  |      |                     |          |
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|   |   |  |  | NOTED   |                                       |  |                                       |                  |      |                     |          |
|   | SURVEY  | OR'S STATE   | MENT   |   |                                       |  |                                       |                  |      |                     |          |
|   | Record was prepar   | ed by me or ui<br>OC   | nder my  | direction in  | 016                                   | ,                                      |                                       |                  |      | AND SURVE           | ROK      |
|   |   | ed by me or ui<br>OC   | nder my  | direction in  | 016                                   | ······································ |                                       |                  | AVID | E-LINDELL<br>S 4016 | 102      |
| with the Land<br>Signed   | Record was prepare<br>I Surveyors' Act on<br>Wid Z Ling<br>COUNTY S   | ed by me or un<br>OC<br><u>ULL</u> P.L.S<br>URVEYOR'S          | nder my<br>CTOBE<br><del>or R.C</del><br>STATE | direction in<br>R 7, 2(<br>                               | 016<br>_S 4016                        | · · · · · · · · · · · · · · · · · · ·  |                                       |                  | AVID | ELINDELL            | NOR<br>I |
| with the Land<br>Signed   | Record was prepare<br>I Surveyors' Act on<br>Wad Z Line<br>COUNTY S<br>Record was receive                     | ed by me or un<br>OC<br>LLLCP.L.S<br>URVEYOR'S<br>ad           | nder my<br>CTOBE                               | direction in<br>R 7, 2(<br><br><del>.E</del> . No<br>MENT | 016<br>.S 4016                        |  |                                       |                  | AVID | E-LINDELL<br>S 4016 | - ton    |
| with the Land<br>Signed <b>A</b><br>This Corner F<br>and examine  | Record was prepare<br>I Surveyors' Act on<br>Wid Z Ling<br>COUNTY S   | ed by me or un<br>OC<br>LLL_ P.L.S<br>URVEYOR'S<br>ed          | nder my<br>CTOBE                               | direction in<br>R 7, 2(<br>E. No                          | 016<br>_S 4016                        |  |                                       |                  | AVID | CALIFOR             | 108      |
| with the Land<br>Signed<br>This Corner F<br>and examine<br>Signed | Record was prepare<br>I Surveyors' Act on<br><u>WWLZIMM</u><br>COUNTY S<br>Record was receive<br>ad and filed | ed by me or un<br>OC<br>LetteP.L.S<br>URVEYOR'S<br>ad<br>P.L.S | State  | direction in<br>R 7, 2(<br>E. No                          | 016<br>_S 4016                        |  | · · · · · · · · · · · · · · · · · · · |                  | AVID | CALIFOR             | NOR .    |