

|  | ER REC                                  | ORD   |   |   | ent Numbe            |  |              |                                       |  |             |
|--|---|---|---|---|----------------------|--|--------------|---------------------------------------|--|-------------|
| City of<br>Brief Legal De                          | BURBANK<br>JO<br>escription             | LLEY DRIV                                       | E & JAM                                 | County of<br>ESTOW                      | Los Angele<br>N ROAD | s, Cali                                    | fornia       |                                       |  |             |
|  | COORDINATES (Optional)                  |   |   |   |                      | ····                                       |              |                                       |  |             |
| <br>   |   | Govt. Corne<br>Meander<br>Rancho<br>Date of Sur |   | Control<br>Property<br>Other            | 口<br>/口<br><b>域</b>  | N<br>E<br>Zone<br>NAD83<br>Elev<br>Vert. D |              | NAD27 I                               | NAD83  |             |
| Corner -   | Left as found                           | ☐ Fou   | ınd & tagged                            | 3 0                                     | Established          |  |              | Metric   blished                      | Imperial<br>Rebui  | It Do       |
| Identification a                                   | and type of corne<br>TIED OUT A         |   |   |   |                      |  |              |                                       |  |             |
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|  |   |   |   |   |                      |  |              |                                       |  |             |
| A description of                                   | of the physical cor                     | ndition of the n                                |   |   |                      |  |              |                                       |  |             |
|  | ALL FOUND                               | TIES IN GO                                      | OOD COND                                | NOITION                                 |                      |  |              |                                       |  |             |
|  |   |   |   |   |                      | 7  |              |                                       |  |             |
|  |   | ***   | *************************************** |   |                      |  |              | -                                     |  |             |
|  |   |   | ·                                       |   |                      |  | •            |                                       |  |             |
|  | SURVEY                                  | OR'S STATE                                      | MENT                                    |   |                      |  |              |                                       | AND  |             |
|  | ecord was prepare<br>Surveyors' Act on  |   | JULY 1                                  |   | nformance<br>116     |  |              | DAVID                                 | AND SURVE  | ion         |
| Signed Mil L. Lindell P.L.S. et R.C.E. No. LS 4016 |   |   |   |   |                      |  |              |                                       | .S 4016  |             |
| _  | _                                       |   |   |   |                      |  |              | STATE                                 | F CALIFORN   | <i>\$</i>   |
| This Corner Re                                     | COUNTY SI<br>ecord was receive          | URVEYOR'S :                                     | STATEMEN                                | T                                       |                      |  |              |                                       | , OA   |             |
|  | and filed                               |   |   | <del> </del>                            |                      |  |              | . (                                   | Stal   |             |
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|  |   |   |   | *************************************** |                      |  |              |                                       | and the second second  | /           |
|  | yor's Comment_                          |   |   |   |                      |  |              |                                       |  |             |
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|  |   | · · · · · · · · · · · · · · · · · · ·           |   |   |                      |  |              |                                       |  |             |
| 82-0029 DPW Rev. 9                                 | 11/05 APN                               | N/A   |   | Page 1 of 2                             | T.G.                 | 53   | 3-F-4        |                                       |  |             |

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