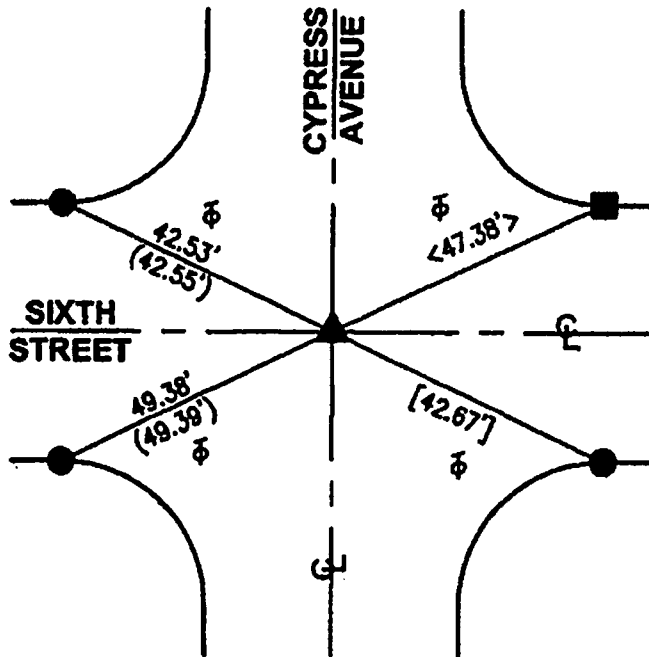
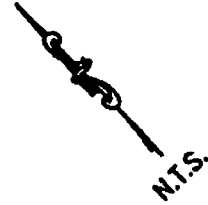


- R-1 = CITY OF BURBANK TIE SHEET BOOK 331, PAGE 129
- ( ) = RECORD DISTANCE PER R-1
- [ ] = RECORD & MEASURED DISTANCE PER R-1
- R-2 = COUNTY OF LOS ANGELES PWFB 1819/558-559
- < > = RECORD & MEASURED DISTANCE PER R-2
- ⊕ = TANGENT OVER



▲ FD. PUNCHED FLAT HD. SQ. SPK/W "C.E." FLUSH IN LIEU OF SPK/W "C.E." PER R-1 BEFORE CONSTRUCTION. SET MAG. N/W "LS 5411" FLUSH PER TIES HEREON AFTER CONSTRUCTION.

● FD L/T "C.E." & CHISELED "T" IN T.C. PER R-1.

■ FD L/T "LS 5748" & CHISELED "T" IN T.C. PER R-2.

THE PURPOSE OF THIS RECORD IS TO DOCUMENT THE PERPETUATION OF FOUND MONUMENT(S) PURSUANT TO THE PLS ACT SECTION 8771. NO CLAIM IS MADE REGARDING THE CORRECTNESS OF THE POSITION(S) OF SAID MONUMENT(S), NOR THE DIMENSIONAL RELATIONSHIP TO STREET CENTERLINES OR PROPERTY BOUNDARIES.

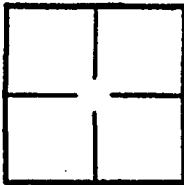
13-TRO-276

# CORNER RECORD

Document Number **PWFB 1819 913**

City of BURBANK County of LOS ANGELES, California

Brief Legal Description SIXTH STREET & CYPRESS AVENUE



### CORNER TYPE

Government Corner  Control   
Meander  Property   
Rancho  Other

Date of Survey 4/8/2013 & 5/16/2013

### COORDINATES (Optional)

N. \_\_\_\_\_  
E. \_\_\_\_\_  
Zone \_\_\_\_\_ NAD27  NAD83   
NAD83 Epoch \_\_\_\_\_  
Elevation \_\_\_\_\_  
Vertical Datum: NGVD29  NAVD88   
Units: Metric  Imperial  U.S. Survey

Corner — Left as found  Found and tagged  Established  Reestablished  Rebuilt

Identification and type of corner found; Evidence used to identify or procedure used to establish or reestablish corner:  
Found as described on the reverse of this sheet.

A description of the physical condition of the monument as found and as set or reset: \_\_\_\_\_  
See Page 2

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on 5/21/2013

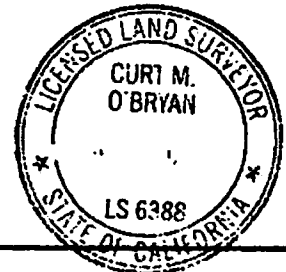
Signed [Signature] P.L.S. or R.C.E. No. LS. 5411



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received JUN 04 2013  
examined and filed JUN 26 2013

Signed [Signature] P.L.S. or R.C.E. No. 6388  
Title DEPUTY COUNTY SURVEYOR



County Surveyor's Comment \_\_\_\_\_