

FB 338 P. 513

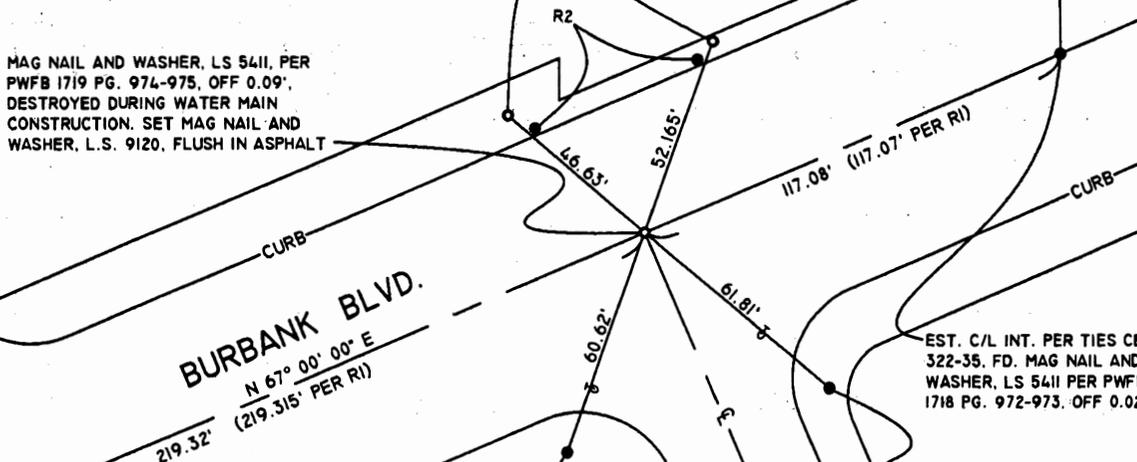
TRACT NO. 7451
M.B. 79 / 76

KEYSTONE STREET

LAMER STREET

MAG NAIL AND WASHER, LS 5411, PER PWFB 1719 PG. 974-975, OFF 0.09', DESTROYED DURING WATER MAIN CONSTRUCTION. SET MAG NAIL AND WASHER, L.S. 9120, FLUSH IN ASPHALT

SET L & TAG, L.S. 9120, WITH CHIS'D 'T', FLUSH IN SIDEWALK



BURBANK BLVD.
N 67° 00' 00" E
219.32' (219.315' PER RI)

117.08' (117.07' PER RI)

EST. C/L INT. PER TIES CEFB 322-35, FD. MAG NAIL AND WASHER, LS 5411 PER PWFB 1718 PG. 972-973, OFF 0.02'

FD L & TAG, L.S. 4016, WITH CHIS'D 'T', FLUSH IN SIDEWALK, PER PWFB 1718 PG. 1781-1782

FD LEAD & C.E TAG, WITH CHIS'D 'T', FLUSH IN SIDEWALK, PER CEFB 322-35

EST. C/L INT. PER TIES CEFB 322-35, FD. MAG NAIL AND WASHER, LS 5411 PER PWFB 1718 PG. 976-977, OFF 0.03'

TRACT NO. 6552
M.B. 125 / 44 - 46

LEGEND

- = FOUND MONUMENT AS NOTED
- = SET MONUMENT AS NOTED

RI = RECORD DATA PER CEFB 322-35

R2 = FD. L & TAG, L.S. 5411, IN CURB, PER PWFB 1718 PG. 974-975, NO LONGER FITS TIES



SCALE 1" = 50'

DATE SURVEYED : 12/11/14

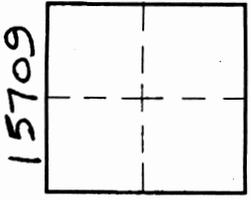
PWFB1718

CORNER RECORD

City of BURBANK

Document Number 1819
County of Los Angeles, California

Brief Legal Description CENTERLINE INTERSECTION OF BURBANK BLVD. & LAMER ST.



CORNER TYPE

Govt. Corner [] Control []
Meander [] Property []
Rancho [] Other [x]
Date of Survey 12-11-14

COORDINATES (Optional)

N.
E.
Zone NAD27 [] NAD83 []
NAD83 Epoch
Elev.
Vert. Datum: NGVD29 [] NAVD88 []
Meas. Units: Metric [] Imperial []

Corner - Left as found [] Found & tagged [] Established [] Reestablished [x] Rebuilt [x]

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:
SEE PLAT

A description of the physical condition of the monument as found and as set or reset:
SEE PLAT

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance
with the Land Surveyors' Act on DECEMBER 16, 2014

Signed [Signature] P.L.S. or R.C.E. No. 9120



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received JAN 09 2015
and examined and filed JAN 22 2015

Signed [Signature] P.L.S. or R.C.E. No. 6388

Title: DEPUTY COUNTY SURVEYOR



County Surveyor's Comment