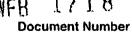
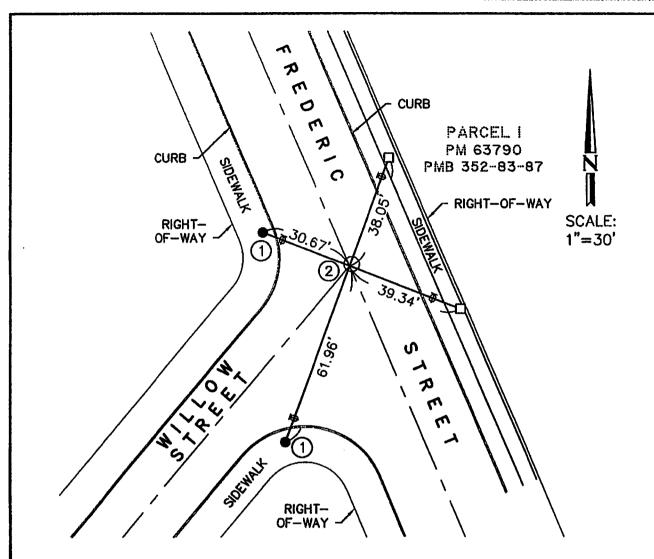
1067





## **LEGEND**

- INDICATES CITY OF BURBANK CENTERLINE TIE SHEET FILED IN FIELD BOOK 322, PAGE 283, DATED DECEMBER 1, 1987.
- INDICATES SET LEAD, TACK, AND TAG STAMPED "LS 7734", FLUSH IN SIDEWALK, FOR NORTHEASTERLY TANGENT TIES.
- INDICATES FOUND MONUMENT AS NOTED BELOW.
- INDICATES FOUND LEAD AND TAG STAMPED "CITY ENG", FLUSH IN SIDEWALK, (1) PER R1.
- (2) INDICATES FOUND "REPUNCHED" MANHOLE RING, ACCEPTED AS THE CENTERLINE INTERSECTION OF FREDERIC STREET AND WILLOW STREET PER R1.

## **CORNER RECORD**

PWFB 1718 Document Number\_

1066

City of Bl	BURBANK County of LOS ANGELES								California
Brief Lega	l Descrin	County of LOS ANGELES  ion CENTERLINE INTERSECTION OF FREDERIC STREET AND WILLOW STREET							,
Dilei Lega	n Describ	4011							
							cod	ORDINATES (C	ptional)
	, <u> </u>		CORNER TYPE						****
	1	Government	Comer		Control	0	E	NAD27	☐ NAD83 ☐
	`	Meander			Property		NAD83 Epoc	:h	<del> </del>
	1	Rancho			Other	Ø	Elevation	m: NGVD29□	NAVDO C
L		Date of Surv	ey_MARC	H 19,	2009				NAVD88 ☐ U.S. Survey☐
Corner —	Lef	t as found 🔲	Found	and tag	ged 🗌	Established	Reestal	blished 🙀 🛭 F	Rebuilt 🔲
Identification	on and typ	e of comer found ERLY CENTERLIN	i; Evidend E TIES A	ce used ND PUN	to identify	or procedun IHOLE PER	e used to establi CITY OF BURBA	sh or reestablis	sh the corner: IE TIE SHEET
		, PAGE 283, DA							
SEE PLAT.									
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						<del></del>		<del>.</del>	
A descript	tion of the	physical condi	tion of th	e monu 734", F	ument as fo LUSH IN S	ound and a	s set or reset: OR NORTHEASTE	RLY TANGENT	TIES.
SEE PLAT.			<del></del>			******			
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	· · · · · · · · · · · · · · · · · · ·	***************************************							
		SILE	VEYOR'	ATS S	TEMENT			1	AND C
SURVEYOR'S STATEMENT  This Corner Record was prepared by me or under my direction in conformance with									APOLAL
This Com	er Record	u was prepareu	prepared by me or under my direction in conformance with						
the Profes	ssional La	and Surveyors'	SULVEYOUS ALLEGII						12/31/09
Signed					P.L.S. XXX	**************************************	7734	11.01 10	7774 / 4//
								18. E. O.E.	CALIFORN
								_	
					STATEM	ENT		#ctv	LAND SUR
This Corn	er Recor	d was received	MAR 3	U ZUL	)9 				CURT M.
This Corner Record was received MAR 3 0 2009  examined and filed									
		o'K.				205.11	1388	*  EXF	2 12/31/10
Signed	ing c	Myan			P.L.S. OF	R.C.E. No	o. <u>6388</u>		LS 6388
Title	DEPUTY C	OUNTY SURVEYOR		·	-			WE T	OF CALIFOR
Caumbi Ci	manada	Cammont							
County St	ıı veyors	Comment							<del></del>
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