

314

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255

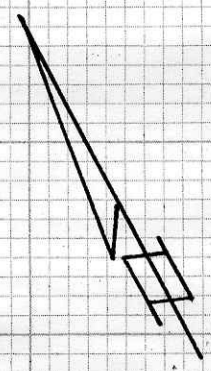
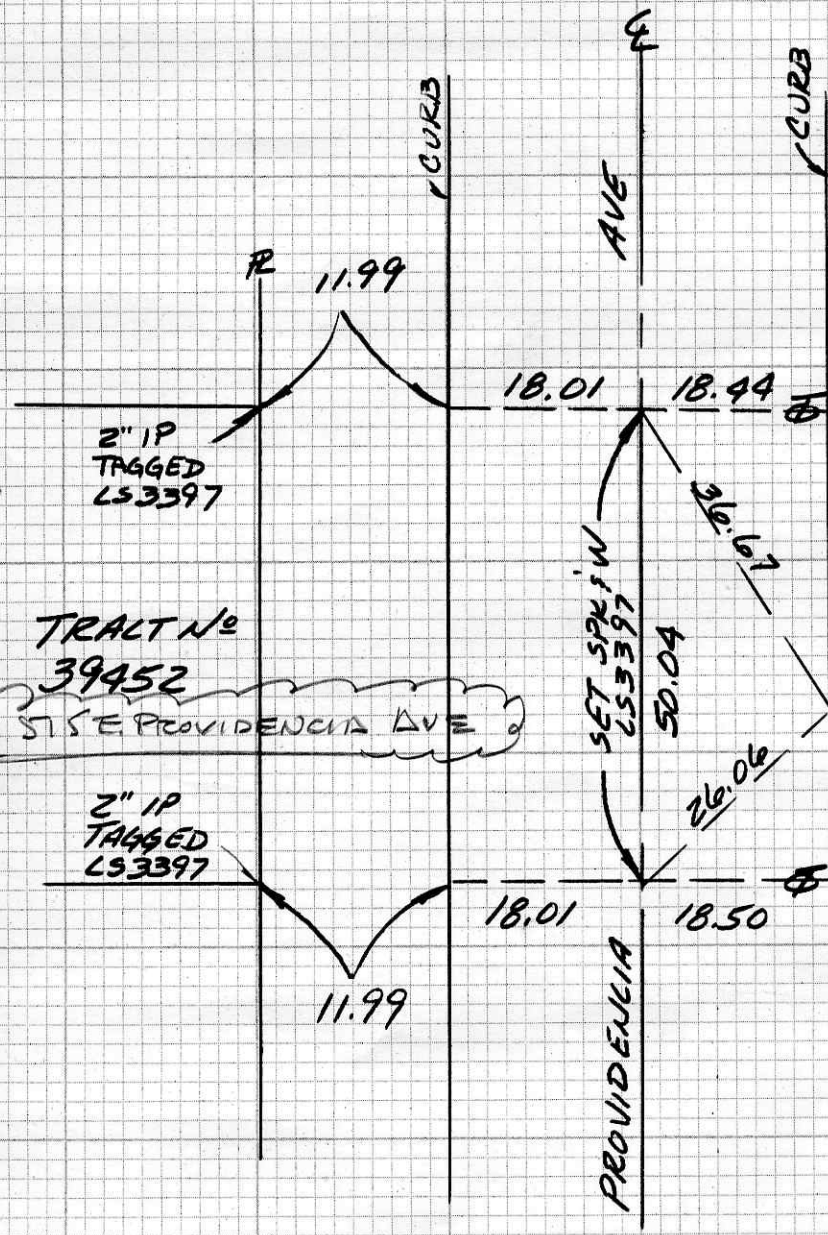
Notes Ck'd by	Survey of E TIES	F.B.	PG.
Map No. TRACT # 39452	JN	Tape	Std ° F
Office Work	Surveyed by ZEHFUSS	Date 3-20-81	
Checked	Notes	Indexed	
Date			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES CE 310 76F-3095-4/73



NOTE ALL TIES ARE LETS IN T.C.