

# Park, Recreation and Community Services Board

6:00 p.m. – City Council Chambers

Thursday, August 14, 2008

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## AGENDA

### FLAG SALUTE

### ROLL CALL

### ORAL COMMUNICATIONS

### WRITTEN COMMUNICATIONS

### APPROVAL OF MINUTES

### ANNOUNCEMENTS

### NEW BUSINESS

1. **Bike Masterplan**

David Kriske, Senior Planner, from the Community Development Department will provide an update of the Bike Masterplan as requested by the Board

**Recommendation: Note and File**

2. **Cultural Arts Planning**

Staff will provide an update on the process and timelines related to Cultural Arts Planning and will be available to answer questions.

**Recommendation: Note and File**

3. **Budget and Work Program Update**

An update on the Park, Recreation and Community Services Department's Budget and Work Program items will be provided.

**Recommendation: Note and File**

4. **City Council Agenda Items Update**

Staff will update the Board on recent City Council actions pertaining to Park, Recreation and Community Services Department agenda items.

**Recommendation: Note and File**

**OLD BUSINESS**

None

**REPORTS**

At this time, Boardmembers may ask staff for an update concerning any of these ongoing activities or provide an update themselves:

1. Ovrom Park
2. Monthly Contract Compliance
3. Burbank Tennis Center
4. Art in Public Places Program
5. Capital Improvement Program
6. Nature Center
7. Vandalism/Graffiti/Park Rangers
8. Board Liaison Reports

*Todd Layfer*

*Garen Yegparian*            Advisory Council on Disabilities; Robert Ovrom Park Oversight Committee; Burbank Youth Task Force (primary)

*Whit Prouty*                Youth Board

*Steven Ferguson*        Child Care Committee; Art in Public Places

*Jess Talamantes*        BAF; Golf Course Greens Committee; Senior Board

9. Youth Resource Program
10. Burbank Youth Task Force
11. Starlight Bowl Summer Concert Series
12. Overnight Campground
13. DeBell Clubhouse
14. Griffith Park Master Plan
15. L.A. River Revitalization Master Plan
16. Burbank Performing Arts Association
17. Trails Committee

**TABLED ITEMS**

None

**ADDITIONAL COMMENTS FROM AUDIENCE**

**ADDITIONAL COMMENTS FROM THE BOARD**

**ADJOURNMENT**