## ANNOTATED

## REDEVELOPMENT AGENDA TUESDAY, JUNE 29, 2004

**ACTION** 

6:30 P.M. JOINT PUBLIC HEARING WITH THE CITY COUNCIL:			
1. RA 92-1	DISPOSITION AND DEVELOPMENT AGREEMENT, PLANNED DEVELOPMENT AND RELATED DOCUMENTS FOR 700-722 SOUTH SAN FERNANDO BOULEVARD AND 206 EAST CEDAR AVENUE (FORMER LANCE SITE):		
26,741	Recommendation: Adoption of proposed <u>City Council</u> resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING A NEGATIVE DECLARATION (700-722 SOUTH SAN FERNANDO BOULEVARD AND 206 EAST CEDAR AVENUE).	Adopted 5-0	
	Introduction of proposed <u>City Council</u> ordinance entitled: AN ORDINANCE OF THE COUNCIL OF THE CITY OF BURBANK APPROVING PLANNED EVELOPMENT NO. 2004-3 AND A DEVELOPMENT AGREEMENT RELATED THERETO (700-722 SOUTH SAN FERNANDO BOULEVARD AND 206 EAST CEDAR AVENUE).	Introduced 5-0	
26,742	Adoption of proposed <u>City Council</u> resolutions entitled:  1. A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING TENTATIVE TRACT MAP NO. 60875 (OLSON URBAN HOUSING, LLC, APPLIC ANT).	Adopted 5-0	
26,743	2. A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A DISPOSITION AND DEVELOPMENT AGREEMENT BY AND BETWEEN THE REDEVELOPMENT AGENCY OF THE CITY OF BURBANK AND OLSON URBAN HOUSING, LLC.	Adopted 5-0	
	See next page for more recommendation		

	ANNOTATED REDEVELOPMENT AGENDA TUESDAY, JUNE 29, 2004	ACTION	
R-2111	Adoption of proposed Redevelopment Agency resolution entitled:  A RESOLUTION OF THE REDEVELOPMENT AGENCY OF THE CITY OF BURBANK APPROVING A DISPOSITION AND DEVELOPMENT AGREEMENT BY AND BETWEEN THE AGENCY AND OLSON URBAN HOUSING, LLC.	Adopted 5-0	
CONSENT CALENDAR: (Item 2)			
2. RA 42-1 RA 50	ESTABLISHMENT OF A \$10 MILLION PENSION OBLIGATION BOND RESERVE:		
RA 60 R-2112	Recommendation: Adoption of proposed resolution entitled: A RESOLUTION OF THE REDEVELOPMENT AGENCY OF THE CITY OF BURBANK APPROVING A COOPERATION AGREEMENT BETWEEN THE AGENCY AND THE CITY OF BURBANK RELATING TO THE PENSION OBLIGATION BONDS AND AMENDING THE FISCAL YEAR 2003-2004 ANNUAL BUDGET IN THE AMOUNT OF \$6,000,000.	Adopted 5-0	