

**A N N O T A T E D**  
**COUNCIL AGENDA – CITY OF BURBANK**  
**TUESDAY, September 11, 2007**

**ACTION**

<b>AIRPORT AUTHORITY MEETING REPORT:</b>		
1. 406	<u>AIRPORT AUTHORITY COMMISSIONER REPORT:</u>  <u>Recommendation:</u>  Receive report.	Report received
<b><u>PUBLIC HEARINGS:</u></b>		
2. 1701 1704	<u>ZONE TEXT AMENDMENT TO AMEND LIST OF PERMITTED USES IN THE RANCHO COMMERCIAL ZONES (PROJECT NO. 07-0003097):</u>  <u>Recommendation:</u>  Introduction of proposed ordinance entitled: AN ORDINANCE OF THE COUNCIL OF THE CITY OF BURBANK AMENDING CHAPTER 31 OF THE BURBANK MUNICIPAL CODE RELATED TO GROCERY/MARKET USES IN THE RANCHO COMMERCIAL ZONES.	Staff was directed to return with a Zone Text Amendment to eliminate the grocery store use in the Rancho area. 3-2 Golonski and Bric no  Staff was also directed to return to the Planning Board with an additional Zone Text Amendment to reinstitute a substitute food use in the Rancho area. 3-2 Golonski and Bric no
3. 1702  27,544	<u>PROJECT NUMBER 07-000-0882 DEVELOPMENT REVIEW – 1014-1018 OMER LANE:</u>  <u>Recommendation:</u>  Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK DENYING THE APPEAL AND AFFIRMING THE PLANNING BOARD'S DECISION TO APPROVE PROJECT NO. 07-000-0882, DEVELOPMENT REVIEW (Applicant: Varoozh Saroian; Property Owner: Bob Kunert; 1014 & 1018 Omer Lane).	Adopted 4-1 Gordon no
<b><u>CONSENT CALENDAR:</u></b> (Items 4 through 5)		
4. 1503 1504	<u>BURBANK WATER AND POWER WATER AND ELECTRIC MONTHLY OPERATIONS:</u>  <u>Recommendation:</u>  Note and filed	Noted and filed 5-0

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5.  
804-3  
702-2

AUTHORIZATION TO FILE A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE LOS ANGELES COUNTY DEPARTMENT OF COMMUNITY AND SENIOR CITIZEN SERVICES AND THE AREA AGENCY ON AGING:

Recommendation:

27,545

Adoption of proposed resolution entitled:  
A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK AUTHORIZING APPLYING FOR A GRANT UNDER TITLE III OF THE OLDER AMERICANS ACT OF 1965, AS AMENDED, FOR SUPPLEMENTAL NUTRITION PROGRAMS AND SUPPORTIVE SERVICES.

Adopted  
5-0

ITEMS TO BE PLACED ON FUTURE AGENDA: