

**CITY OF BURBANK
JOINT MEETING WITH THE CITY COUNCIL
AND BOARD OF EDUCATION**

AGENDA

Monday, October 16, 2006
6:30 P.M.

**CITY COUNCIL CHAMBER
275 EAST OLIVE AVENUE**

This facility is disabled accessible. Auxiliary aids and services are available for individuals with speech, vision or hearing impairments (48-hour notice is required). Please contact the ADA Coordinator at (818) 238-5021 voice or (818) 238-5035 TDD with questions or concerns.

ROLL CALL:

ORAL COMMUNICATIONS:

REGULAR BUSINESS:

1. Update on the Efforts of the Energy Conservation Consultant.
2. Recycling Partnership.
3. Memorial Stadium and Improvements of Athletic Facilities.
4. Joint Purchasing Update.
5. Career Technical Education Colloquium.
6. Other Cooperative Efforts.

ADJOURNMENT.