# CITY OF BURBANK JOINT MEETING WITH THE CITY COUNCIL AND BOARD OF EDUCATION

## **AGENDA**

Monday, June 20, 2005 6:00 P.M.

# CITY COUNCIL CHAMBER 275 EAST OLIVE AVENUE

#### **ROLL CALL:**

#### **ORAL COMMUNICATIONS:**

### **REGULAR BUSINESS:**

- 1. Collaborative Ventures Matrix.
- 2. Burbank Unified School District Resource Conservation Manager.
- 3. Burbank and Burroughs High Stadium and Field Renovations.
- 4. Ovrom Park and Community School.
- 5. Every 15 Minutes Program.

#### ADJOURNMENT.