ANNOTATED Mr. Vander Borght abser		
	COUNCIL AGENDA – CITY OF BURBANK TUESDAY, MARCH 15, 2005	ACTION
CONSENT C	CALENDAR: (Items 1 through 4)	ACTION
1. 1204-1	APPROVAL OF FINAL TRACT MAP NO. 60605 – 434 EAST CEDAR AVENUE:	
26,926	Recommendation: Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE FINAL MAP OF TRACT NO. 60605 (434 EAST CEDAR AVENUE).	Adopted 4-0
2. 1204-1	APPROVAL OF FINAL TRACT MAP NO. 53905 AND SUBDIVISION IMPROVEMENT AGREEMENT – BURBANK VILLAGE WALK – NORTHEAST CORNER OF SAN FERNANDO BOULEVARD AND ANGELENO AVENUE EXTENDING TO THIRD STREET:	
26,927	Recommendation: Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE FINAL MAP OF TRACT NO. 53905 AND APPROVING A SUBDIVISION IMPROVEMENT AGREEMENT (BURBANK VILLAGE WALK).	Adopted 4-0
3. 1705-1	SHARED PARKING AGREEMENT WITH THE BURBANK COMMUNITY CHURCH: Recommendation:	Item continued to Closed Session. 4-0
	Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE SHARED PARKING AGREEMENT BETWEEN THE CITY OF BURBANK AND BURBANK COMMUNITY CHURCH, INC.	
4. 1507	TERMINATION OF ICG COMMUNICATION'S FIBER OPTIC USE AGREEMENT:	
26,928	Recommendation: Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A TERMINATION AGREEMENT BETWEEN THE CITY OF BURBANK AND ICG TELECOM GROUP, INC. AND ICG HOLDINGS, INC.	Adopted 4-0
	O COUNCIL:	As recommended
5. 201 <i>-</i> 2	RUNAWAY PRODUCTION - CONSIDERATION OF THE FILM AND TELEVISION ACTION COMMITTEE RESOLUTION:	2-2 Murphy & Campbell no.
	Recommendation: It is recommended that the Council direct staff to track the success of Federal legislation (House Resolution 4520 – the Jobs Act) recently passed in October 2004 as well as Governor Schwarzenegger's pending State legislation (Senate Bill 58, Assembly Bill 261 and Assembly Bill 777) and direct staff to return with an update on the progress of this runaway production legislation. Staff recommends this report be noted and filed.	Motion to reconsider the item on April 26, 2005 with the entire Council present and directed staff to aggressively pursue State Legislation that would prevent runaway production with special emphasis on key areas in which the State is weak. 3-1 Campbell no

TUESDAY, MARCH 15, 2005 6. 102-1 Recommendation: Note and file. 7. UPDATE REPORT ON THE POLICE PUBLIC SAFETY SUITE	ANNOTATED Mr. Vander Borght abse		r Borght absent
6. UPDATE ON OUTSOURCING HUMAN RESOURCE/PAYROLL SYSTEMS: Recommendation: Note and file. 7. UPDATE REPORT ON THE POLICE PUBLIC SAFETY SUITE UPGRADE: Recommendation: Note and file. 8. APPROVAL OF A MEMORANDUM OF UNDERSTANDING (MOU) AND AUTHORIZATION FOR THE CITY MANAGER OR DESIGNEE TO EXECUTE THE MOU WITH THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR HYDROGEN FUEL STATION CONSTRUCTION AND CONVERSION OF FIVE CITY VEHICLES TO HYDROGEN FUEL AS PART OF A HYDROGEN FLEET DEMONSTRATION PROJECT: Recommendation: Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BURBANK AND THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR THE PURPOSE OF CONSTRUCTING A HYDROGEN FUEL STATION AND		COUNCIL AGENDA – CITY OF BURBANK TUFSDAY, MARCH 15, 2005	ACTION
7. UPDATE REPORT ON THE POLICE PUBLIC SAFETY SUITE UPGRADE: Recommendation: Note and file. 8. APPROVAL OF A MEMORANDUM OF UNDERSTANDING (MOU) AND AUTHORIZATION FOR THE CITY MANAGER OR DESIGNEE TO EXECUTE THE MOU WITH THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR HYDROGEN FUEL STATION CONSTRUCTION AND CONVERSION OF FIVE CITY VEHICLES TO HYDROGEN FUEL AS PART OF A HYDROGEN FLEET DEMONSTRATION PROJECT: Recommendation: Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BURBANK AND THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR THE PURPOSE OF CONSTRUCTING A HYDROGEN FUEL STATION AND		UPDATE ON OUTSOURCING HUMAN RESOURCE/PAYROLL SYSTEMS:	Noted and filed.
1601 (MOU) AND AUTHORIZATION FOR THE CITY MANAGER OR DESIGNEE TO EXECUTE THE MOU WITH THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR HYDROGEN FUEL STATION CONSTRUCTION AND CONVERSION OF FIVE CITY VEHICLES TO HYDROGEN FUEL AS PART OF A HYDROGEN FLEET DEMONSTRATION PROJECT: Recommendation: Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BURBANK AND THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR THE PURPOSE OF CONSTRUCTING A HYDROGEN FUEL STATION AND		Note and file. UPDATE REPORT ON THE POLICE PUBLIC SAFETY SUITE UPGRADE: Recommendation:	Noted and filed. 4-0
Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BURBANK AND THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR THE PURPOSE OF CONSTRUCTING A HYDROGEN FUEL STATION AND		(MOU) AND AUTHORIZATION FOR THE CITY MANAGER OR DESIGNEE TO EXECUTE THE MOU WITH THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR HYDROGEN FUEL STATION CONSTRUCTION AND CONVERSION OF FIVE CITY VEHICLES TO HYDROGEN FUEL AS PART OF A	
	26,929	Adoption of proposed resolution entitled: A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BURBANK AND THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR THE PURPOSE OF CONSTRUCTING A HYDROGEN FUEL STATION AND	•
ITEMS TO BE PLACED ON FUTURE AGENDA:	ITEMS TO BE	PLACED ON FUTURE AGENDA:	