

**CITY OF BURBANK
JOINT MEETING OF THE BURBANK CITY COUNCIL
AND BOARD OF EDUCATION**

AGENDA

Monday, September 20, 2004
6:00 P.M.

CITY COUNCIL CHAMBER – 275 EAST OLIVE AVENUE

This facility is disabled accessible. Auxiliary aids and services are available for individuals with speech, vision or hearing impairments (48 hour notice is required). Please contact the ADA Coordinator at (818) 238-5021 voice or (818) 238-5035 TDD with questions or concerns.

FLAG SALUTE:

ROLL CALL:

ORAL COMMUNICATIONS:

The public may comment on any agenda item. A YELLOW card must be completed and presented to the City Clerk. NOTE: Any person speaking will be limited to four minutes.

REGULAR BUSINESS:

1. Collaborative Joint Ventures Matrix
2. Burbank Priority in Education
3. Memorial Field Committee
4. Future Meetings

ADJOURNMENT